



Mass Intentions

April 9 - 15

Sat Vigil 6.30 pm: Denis Del Castilho - RIP

Sunday 7.00 am: Parishioners & Visitors

Sunday 10.30 am: Gwendolyn Hart - RIP

Sunday 6.30 pm: Special intention

Monday 6.30 am: Lewis, Henderson & Benavides families - RIP

Tuesday 6.30 am: Roger Bourque - RIP

Wednesday 6.30 am: Rolando Moody - Birthday

Thursday 6.30 am: Roma Gangar

Friday 6.30 am: Lurline & Lui Psaila

Saturday 7am: Stanley Smith - RIP

LENTEN CALENDAR

Holy Week: April 9 – 16

Maundy (Holy) Thursday:

April 13, 7 pm — Eucharistic Ministers
commissioning,
Mass of the Last Supper

Good Friday:

April 14, 9 am - Stations of the Cross Led by the Choir
3 pm Passion of the Lord

Easter Sunday:

Vigil: April 15, 7.00 pm;
Sunday masses April 16, 7.00 am, 10.30 am, 6.30 pm

Divine Mercy Sunday:

April 23, Mercy Sunday: Masses at 7.00 am, 10.30 am, **3.00 pm**, 6.30 pm

PLEASE NOTE THAT THE MASS AT 3.00 PM IS A SPECIAL CELEBRATION FOR DIVINE MERCY SUNDAY.

There will also be the Chaplet of Divine Mercy at 3.00 pm



Parish hall fundraiser

Monday May 1st 7.30 pm
At the Barbados Hilton

Tickets available from the office
Get yours early to avoid disappointment!!

FAMILY FUN DAY

SATURDAY 6TH MAY
11 AM – 5.30 PM
ADMISSION \$5.00

St. Dominic's Roman Catholic Church & National Shrine of Divine Mercy

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Monday: 8 – 11

Tuesday: 7 – 12, 2 – 4

Wednesday: 7 – 12

Thursday: 8 – 12, 2 – 5

Friday: 7 – 11

Priests are available by appointment



Office is closed on bank holidays, and sometimes we may be out of the office
(Please call before coming)



St. Dominic's

Sunday Bulletin

The Parish is served by Polish Pallottine Fathers
Fr. Andy Nyga - Parish Priest, Fr. Gregory Marczuk – Asst. Parish Priest

HOLY MASSES

Monday – Friday: 6.30 am

Saturday & Holidays: 7 am

Saturday Vigil: 6.30 pm

Sunday: 7.00 am, 10.30 am, 6.30 pm

Confessions: before and after Masses if possible and by appointment

Baptisms: Third Sunday after 10.30 am Mass

"NO CROSS, NO CROWN"

By Deacon Rick Fisher

...There is truth in the old adage, "No cross, no crown." Suffering is necessary if we are to become the persons God meant us to be. Suffering enables us to know ourselves and to get outside ourselves. It matures us into the fullness of being human. The type of suffering - the cross of our lives - is not what matters, but how we react to it. Jesus did not shy away from his suffering. His was a literal cross and he showed us how to deal with it; take hold of it with both hands, grab it and wrestle with it. Jesus did not accept his cross. That is a passive attitude. Jesus took his cross, embraced it because it was his Father's will for our salvation.

Holy Week begins as it ends, in triumph, to remind us that suffering is a journey with a goal, not a winding road that leads nowhere. The end of the journey is resurrection, a new kind of existence.

The way to that new life is through the cross and tomb. It is the road that Jesus traveled. And he accompanies us along the way today - and every day of our lives.

(for the full homily visit: <https://stcolumbacatholic.net/palm-sunday>)

DIVINE MERCY NOVENA

The Divine Mercy Novena starts on Good Friday and continues for nine days. Copies of The Novena WILL BE available next week.



Jesus I trust in You

EASTER TRIDUUM

Why is the Holy Triduum so important?

- ✦ The Triduum is a celebration that highlights the Paschal mystery.
- ✦ Through the liturgy of these three days the Church remembers that Christ suffered and died, but that he also came to life.
- ✦ The Triduum is the celebration of the Church's salvation through Christ.



The Triduum is the most solemn moment of the church year. It lasts three days. It begins on Holy Thursday evening with the Mass of the Lord's Supper, continues with the celebration of the Lord's Passion on Good Friday, and reaches its culmination with the Easter Vigil and Easter

Sunday, ending with Evening Prayer late Easter Sunday afternoon.



Palm Sunday is the final Sunday of Lent, the beginning of Holy Week, and commemorates the triumphant arrival of Christ in Jerusalem, days before he was crucified.

Palm Sunday is known as such because the faithful will often receive palm fronds which they use to participate in the re-enactment of Christ's arrival in Jerusalem. In the Gospels, Jesus entered Jerusalem riding a young donkey, and to the lavish praise of the townspeople who threw clothes, or possibly palms or small branches, in front of him as a sign of homage. This was a customary practice for people of great respect.

Palm branches are widely recognized symbol of peace and victory, hence their preferred use on Palm Sunday.

The use of a donkey instead of a horse is highly symbolic, it represents the humble arrival of someone in peace, as opposed to arriving on a steed in war. A week later, Christ would rise from the dead on the first Easter.

HOLY THURSDAY

Holy Thursday is the commemoration of the Last Supper of Jesus Christ, when he established the sacrament of Holy Communion prior to his arrest and crucifixion. It also commemorates His institution of the priesthood. The holy day falls on the Thursday before Easter and is part of Holy Week. Jesus celebrated the dinner as a Passover feast. Christ would fulfill His role as the Christian victim of the Passover for all to be saved by His final sacrifice.

Good Friday: April 14 – 9.00 am

Dramatization of the Stations of the Cross Led by the choir.

The Passion of the Lord at 3.00 pm followed by the Divine Mercy Novena

A HAPPY & BLESSED EASTER TO ALL



As usual we will be having breakfast after the 7 am Mass on Easter morning. We ask that you check the notice board for the list of food items and contact Margarita Gibson at 830-2218 to let her know what you are willing to provide