



HOLY MASSES

Sundays:
(Saturday evening) Vigil 6.30pm,
7.00, 10.30am & 6 pm

Tuesday – Friday: 6.30 am
Saturdays & Holidays: 7am

Confessions: before and after Masses
if possible and by appointment

Baptisms:
Call to make an appointment

Online Masses
St Dominic Barbados



Office hours

Monday: 7.30 – 12
Tuesday: 7.30 – 2 pm
Wednesday: 7.30 – 12
Thursday: 7.30 – 12, 3-5
Friday: 7.30 – 12

Priests are available during office
hours or by appointment

Office is closed:
on bank holidays & weekends, and
sometimes we may be out of the
office. (Please call before coming)

Parish Priest - Fr. Andy Nyga SAC
& Deacon Rev. Stephen Foster



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St. Dominic's Roman Catholic Church National Shrine of Divine Mercy



Barbados

THE MOST HOLY TRINITY
MAY 26th, 2024 # 778 Year B



Metanoia

First reading : Deuteronomy 4:32-34,39-40

Responsorial Psalm: 32(33):4-6,9,18-20,22

Happy the people the Lord has chosen as His own.

Second reading: Romans 8:14-17

Gospel Acclamation: Alleluia, alleluia!

*Glory be to the Father, and to the Son, and to the Holy Spirit;
the God who is, who was, and who is to come.*

Alleluia!



GOSPEL

Matthew 28: 16—20

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.' will be taken from what is mine.'



May 31—The Visitation of the Blessed Virgin Mary

During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." ~Luke 1:39-45

NATIONAL SHRINE OF DIVINE MERCY

As a National Shrine of Divine Mercy, we are commissioned to spread the Message of Divine Mercy to all. Please join us for Divine Mercy Devotion **on Fridays at 6.00 pm**. Jesus gives us 168 hours each week, can we not give Him half an hour of our time?



We are a Catholic community committed to welcoming our brothers and sisters, celebrating the Eucharist, receiving the Sacraments, spreading the Good News, passing on our Catholic faith and Traditions, promoting devotion to Divine Mercy and assisting the poor and less privileged in our community. As the National Shrine of Divine Mercy we encourage fuller participation in the Divine Mercy devotions in order to strengthen our Catholic faith, to experience the healing grace and mercy of God and to be merciful to others as Jesus.



Our prayers: ST. MICHAEL THE ARCHANGEL PRAYER

"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world seeking the ruin of souls. Amen."



PRAYER OF ST. FRANCIS OF ASSISI:
"Lord, make me an instrument of your peace; where there is hatred, let me sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy.
"O Divine Master, grant that I may not so much seek to be consoled, as to console; to be understood, as to understand; to be loved, as to love; for it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born to eternal life." Amen.

Prayer for vocations

Heavenly Father raise up holy vocations to the priesthood, to keep the faith alive and guard the memory of your Son Jesus, through the preaching of His word and the celebration of His Sacraments.

May Your Church sustain seminarians and priests in their vocations so that they may faithfully fulfil their mission at the service of the Gospel.

Our Ministries:

Altar Servers
Catechists
Choir – practice Friday 7pm
Care Ministry: *Breakfast team*
Hampers team
Decorators and flower arrangers
Extraordinary Ministers of the Eucharist
Liturgical group
Men's group
Prison Ministry
Readers
Society of St. Vincent de Paul (SVP)



If you would like to receive the newsletter electronically, send an email to:
stdominic.newsletter@gmail.com



SCAN ME

Mass Intentions

MAY 26-JUNE 1

Vigil: Sat 6.30 pm: 1. Claire Worme—RIP
2. Peter Atwell—RIP
Sun 7.00 am: for Parishioners & Visitors
Sun 10.30 am: Intention known to God
Sun 6.00 pm: Joseph & Anthony Laquis—RIP
Tue 6.30 am: 1. Neville Browne—RIP
2. Austin Wood—RIP
Wed 6:30am: Joan Ameer—for healing
Thu 6.30am: Eileen Blanchette
Fri 6.30 am: Olivia Zanol—Birthday blessings
Sat 7.00 am: Raphael & Ola—Blessings



Reflection on the Russian Icon

Today, the first Sunday after Pentecost, we celebrate the Holy Trinity, the three persons in One God: the Father, the Son and the Holy Spirit. The theological formulation of the doctrine of the Trinity took centuries to develop. The early Church Fathers played crucial roles in clarifying this doctrine. Tertullian (c. 155–240 AD) is credited with introducing the term "Trinity" (Latin: trinitas) to describe the three persons of God. Origen (c. 185–254 AD) explored the relationship between the Father, Son, and Holy Spirit, emphasising their unity and distinctiveness. Athanasius, bishop of Alexandria (c. 296–373 AD), defended the divinity of Christ against the Arian heresy and affirmed the equality and con-substantiality of the Son with the Father, which laid the foundation for the Nicene Creed's formulation in 325 AD which we still say every Sunday. The Council of Constantinople in 381 AD further clarified the doctrine of the Trinity. So today's feast of the Most Holy Trinity was established to provide a dedicated occasion for us to reflect on this fundamental mystery of our trinitarian faith. Artists throughout history have grappled with the challenge of visually representing the Trinity, three distinct persons in one divine essence. Because of the abstract and complex nature of the Trinity, artists have employed various symbolic and allegorical techniques to depict this sacred mystery.



One successful example of illustrating the Trinity is Andrei Rublev's "Holy Trinity", which is sometimes called "The Hospitality of Abraham." This early 15th-century icon portrays three angelic figures seated around a table, representing the three persons of the Trinity. It is inspired by the biblical narrative in Genesis 18, where Abraham welcomes three angelic visitors who are interpreted by Christians as a prefiguration of the Trinity. It says that the biblical Patriarch Abraham 'was sitting at the door of his tent in the heat of the day' by the Oak of Mamre (illustrated in the back of our icon). The three persons are seated around the table in unity. Though they are not explicitly labeled on the icon, each figure is distinguished by subtle iconographic details and symbols: The figure on the left represents God the Father. He blesses the cup, yet his hand is painted at a distance from the cup, as if he passes the cup to the central angel. The central figure represents Jesus Christ, who in turn blesses the cup as well and accepts it with a bow as if saying "My Father, if it is possible, do not give me this cup of suffering. But do what you want, not what I want" (Matthew 26:39). His hand is directly over the cup, accentuating the eucharistic blood and sacrifice. The figure on the right represents the Holy Spirit. He has both palms of his hands pointing downwards, as if descending onto the viewer who contemplates this icon. Their faces are identical, accentuating that they are co-equal. The figures gaze into eternity in the state of motionless contemplation. In the background, Rublev painted a house (supposedly Abraham's house), a tree (the Oak of Mamre), and a mountain (Mount Moriah).

(<https://christian.art/daily-gospel-reading/matthew-28-16-20-2024/>)

On-Line BANKING information for DONATIONS/SUNDAY COLLECTIONS:

Name: St. Dominic's Church **Account Type:** Chequeing
Transit Number: 09616 **Account Number:** 78101019 **Currency:** BBD
Institution: FCIB First Caribbean International Bank Ltd. Branch: Rendezvous