



HOLY MASSES

Sundays:
(Saturday evening) Vigil 6.30pm,
7.00, 10.30am & 6 pm

Tuesday – Friday: 6.30 am
Saturdays & Holidays: 7am

Confessions: before and after Masses
if possible and by appointment

Baptisms:
Call to make an appointment

Online Masses
St Dominic Barbados



Office hours

Monday: 7.30 – 12
Tuesday: 7.30 – 2 pm
Wednesday: 7.30 – 12
Thursday: 7.30 – 12, 3-5
Friday: 7.30 – 12

Priests are available during office hours or by appointment

Office is closed:
on bank holidays & weekends, and sometimes we may be out of the office. (Please call before coming)

Parish Priest - Fr. Andy Nyga SAC
& Deacon Rev. Stephen Foster



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St. Dominic's Roman Catholic Church National Shrine of Divine Mercy

Barbados

11th Sunday in Ordinary Time
JUNE 16th, 2024 # 781 Year B



Metanoia

Ordinary Time

First reading : Ezekiel 17:22-24

Responsorial Psalm: 91(92):2-3,13-16

Second reading: 2 Corinthians 5:6-10

Gospel Acclamation:

Alleluia, alleluia!

I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.

Alleluia!

GOSPEL

Mark 4:26-34

Jesus said to the crowds: 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time: he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

CAINCO

Faith - Hope - Love

"For we walk by FAITH, not by sight"

the Exodus Experience

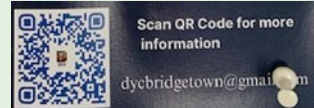
AUGUST 11 - 18, 2024

Location: Marian Retreat House

Cost: \$150 per participant

Join us!

What to Expect: An environment rooted in Catholic traditions that welcomes young individuals to connect with Christ, engage with the church, and feel inspired to live out their faith as disciples.



NATIONAL SHRINE OF DIVINE MERCY

As a National Shrine of Divine Mercy, we are commissioned to spread the Message of Divine Mercy to all. Please join us for Divine Mercy Devotion **every Friday at 6.00 pm.**

We are a Catholic community committed to welcoming our brothers and sisters, celebrating the Eucharist, receiving the Sacraments, spreading the Good News, passing on our Catholic faith and Traditions, promoting devotion to Divine Mercy and assisting the poor and less privileged in our community. As the National Shrine of Divine Mercy we encourage fuller participation in the Divine Mercy devotions in order to strengthen our Catholic faith, to experience the healing grace and mercy of God and to be merciful to others as Jesus.



Our prayers:

ST. MICHAEL THE ARCHANGEL PRAYER



"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world seeking the ruin of souls. Amen."

PRAYER OF ST. FRANCIS OF ASSISI:

"Lord, make me an instrument of your peace; where there is hatred, let me sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy. "O Divine Master, grant that I may not so much seek to be consoled, as to console; to be understood, as to understand; to be loved, as to love; for it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born to eternal life." Amen.

Prayer for vocations

Heavenly Father raise up holy vocations to the priesthood, to keep the faith alive and guard the memory of your Son Jesus, through the preaching of His word and the celebration of His Sacraments.

May Your Church sustain seminarians and priests in their vocations so that they may faithfully fulfil their mission at the service of the Gospel.

Our Ministries:

Altar Servers
Catechists
Choir – practice Friday 7pm
Care Ministry: Breakfast team
Hampers team
Decorators and flower arrangers
Extraordinary Ministers of the Eucharist
Liturgical group
Men's group
Prison Ministry
Readers
Society of St. Vincent de Paul (SVP)



If you would like to receive the newsletter electronically, send an email to: stdominic.newsletter@gmail.com



SCAN ME

Mass Intentions

JUNE 16—22

Vigil: Sat 6.30 pm: Diana Fields & family for blessings & thanksgiving & Louise McClean—RIP
Sun 7.00 am: Reggie Taylor—RIP
Sun 10.30 am: 1. for parishioners & visitors
2. Nathan Nicholls—thanksgiving
Sun 6.00 pm: 1. Abraham & Joseph Laquis
2. Harold Worme—RIP
Tue 6.30 am: 1. Mario & Rita Hall—30th Anniversary blessings
2. Gerald Figueira—Birthday
Wed 6:30am: Gayle & Jam Iver Aracena—Thanksgiving & praises for heaven
Thu 6.30am: Intention known to God
Fri 6.30 am: Intention known to God
Sat 7.00 am: Alyssa Jokhu—Birthday



SAINT TERESA OF AVILA

As a teenager in sixteenth century Catholic Spain, Teresa de Cepeda y Ahumada enjoyed dressing up and reading novels of knightly chivalry and romance. Vivacious, with alabaster skin and shiny black hair, she enjoyed her little flirtations and romances, but was sure to keep them secret to preserve family honor. As she moved towards adulthood, her choices were limited to marriage or becoming a nun. The Carmelite Order's Convent of the Incarnation, just outside Avila, was one where the sisters could have her own rooms, receive visitors and be allowed to read. These freedoms appealed to Teresa, and against the wishes of her father, who expected her to marry, she joined up as a novice. Although she had felt no vocation or particular spiritual leaning, she found convent life to her liking.



With her intellect and way with people, Teresa might have risen to the head of her convent, but otherwise lived an unremarkable life. But she began to have raptures and visions, mystical experiences which turned her into something of a holy celebrity. In another time she may have been instantly recognized as a saint, but Spain was in the grip of the Inquisition. Teresa's claim that her raptures allowed her to converse directly with God bypassed the authority of the Church, and many believed that these conversations were not with the Lord, but with Satan. She had to be careful. Teresa turned to confessors, learned religious men who had the authority to correctly diagnose her states as real or imaginary. Their probing luckily led to a consensus that her experiences were a genuine gift from God.

Though many would remain suspicious of her, Teresa's work to reform the Carmelite order (towards stricter observance) and founding of seventeen new convents and two monasteries greatly reduced the risk of reproach. These activities are chronicled in her popular and influential Life. (Source: 50 Spiritual Classics: 50 Great Books of Inner Discovery, Enlightenment and Purpose, Tom Butler-Bowdon, London & Boston: Nicholas Brealey)

INTERIOR CASTLE ...

or Mansions is a spiritual journey story Saint Teresa had written for her fellow Carmelite nuns, which has been thought to be the masterpiece. What is it and what prompted her to write it?



A description of the stages of her soul's growth, the book was originally intended for the eyes of the Carmelite sisters only, that they may feel less alone in their spiritual trials. Teresa's inspiration was her imagining of the soul ".as if it were a castle made of a single diamond or of very clear crystal, in which there are many rooms, just as in Heaven there are many mansions." In Spanish the book is known as Las Moradas (The Mansions).

On-Line BANKING information for DONATIONS/SUNDAY COLLECTIONS:

Name: St. Dominic's Church Account Type: Chequeing
Transit Number: 09616 Account Number: 78101019 Currency: BBD
Institution: FCIB First Caribbean International Bank Ltd. Branch: Rendezvous

