



HOLY MASSES

Sundays:
(Saturday evening) Vigil 6.30pm,
7.00, 10.30am & 6 pm

Tuesday – Friday: 6.30 am
Saturdays & Holidays: 7am

Confessions: before and after Masses
if possible and by appointment

Baptisms:
Call to make an appointment

Online Masses
St Dominic Barbados



Office hours

Monday: 7.30 – 12
Tuesday: 7.30 – 2 pm
Wednesday: 7.30 – 12
Thursday: 7.30 – 12, 3-5
Friday: 7.30 – 12

Priests are available during office
hours or by appointment

Office is closed:
on bank holidays & weekends, and
sometimes we may be out of the
office. (Please call before coming)

Parish Priest - Fr. Andy Nyga SAC
& Deacon Rev. Stephen Foster



St. Dominic's Church
Maxwell Main Road, Christ Church
BB15042, Barbados W.I.
+1 (246) 428 7677
stdominicbb@gmail.com
www.stdominicbarbados.com
YouTube—St Dominic Barbados

St. Dominic's Roman Catholic Church National Shrine of Divine Mercy

Barbados

12th Sunday in Ordinary Time
JUNE 23rd, 2024 # 782 Year B



Metanoia

Ordinary Time

First reading : Job 38:1,8-11

Responsorial Psalm:106(107):23-26,28-32

Second reading: 2 Corinthians 5:14-17

Gospel Acclamation:

Alleluia, alleluia!

May the Father of our Lord Jesus Christ
enlighten the eyes of our mind,
so that we can see what hope his call holds for us.
Alleluia!

GOSPEL

Mark 4: 35-41

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

CAINCO

Faith - Hope - Love

"For we walk by FAITH, not by sight"
the Exodus Experience

AUGUST 11 - 18, 2024

Location: Marian Retreat House

Cost: \$150 per participant

Join us!

What to Expect: An environment rooted in Catholic traditions that welcomes young individuals to connect with Christ, engage with the church, and feel inspired to live out their faith as disciples.



Registration for the 2024 CAINCO Camp has begun! This year's camp, under the theme "For we walk by FAITH, not by sight - The Exodus Experience", will be held at the Marian Retreat House from Sunday, August 11th to Sunday, August 18th, 2024. The registration fee is \$150.00. Registration is now open, and registration forms are available online, RC Youth Bridgetown Facebook page and @rcyouth246 on Instagram!.

PETER'S PENCE COLLECTION

Next weekend [June 29–30], the Diocese of Bridgetown will join the Universal Church in taking up the Peter's Pence Collection at all Masses. Among other things, this Collection will help Pope Francis continue to carry out charitable works worldwide. These include helping victims of war, oppression, and disasters.



NATIONAL SHRINE OF DIVINE MERCY

As a National Shrine of Divine Mercy, we are commissioned to spread the Message of Divine Mercy to all. Please join us for Divine Mercy Devotion **every Friday at 6.00 pm.**

We are a Catholic community committed to welcoming our brothers and sisters, celebrating the Eucharist, receiving the Sacraments, spreading the Good News, passing on our Catholic faith and Traditions, promoting devotion to Divine Mercy and assisting the poor and less privileged in our community. As the National Shrine of Divine Mercy we encourage fuller participation in the Divine Mercy devotions in order to strengthen our Catholic faith, to experience the healing grace and mercy of God and to be merciful to others as Jesus.



Our prayers:

ST. MICHAEL THE ARCHANGEL
PRAYER



"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world seeking the ruin of souls. Amen."

PRAYER OF ST. FRANCIS OF ASSISI:

"Lord, make me an instrument of your peace; where there is hatred, let me sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy.
"O Divine Master, grant that I may not so much seek to be consoled, as to console; to be understood, as to understand; to be loved, as to love; for it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born to eternal life." Amen.

Prayer for vocations

Heavenly Father raise up holy vocations to the priesthood, to keep the faith alive and guard the memory of your Son Jesus, through the preaching of His word and the celebration of His Sacraments.

May Your Church sustain seminarians and priests in their vocations so that they may faithfully fulfil their mission at the service of the Gospel.

Our Ministries:

Altar Servers
Catechists
Choir – practice Friday 7pm
Care Ministry: Breakfast team
Hampers team
Decorators and flower arrangers
Extraordinary Ministers of the Eucharist
Liturgical group
Men's group
Prison Ministry
Readers
Society of St. Vincent de Paul (SVP)



If you would like to receive the newsletter electronically, send an email to: stdominic.newsletter@gmail.com



SCAN ME

Mass Intentions

JUNE 23—29

Vigil: Sat 6.30 pm: Germaine Cox—Blessings
Sun 7.00 am: For parishioners & visitors
Sun 10.30 am: Abraham Hadeed—RIP
Sun 6.00 pm: Sienna Brooker—Birthday
Tue 6.30 am: 1. Intention now to God
2. Marie Marshall—Thanksgiving
Wed 6:30am: Conrad Davis—Birthday
Thu 6.30am: Intention known to God
Fri 6.30 am: Brooker families—for blessings
Sat 7.00 am: Intention known to God



SOLEMNITY OF SAINTS PETER & PAUL—June 29

Peter (d. 64?) Saint Mark ends the first half of his Gospel with a triumphant climax. He has recorded doubt, misunderstanding, and the opposition of many to Jesus. Now Peter makes his great confession of faith: "You are the Messiah" (Mark 8:29b). It was one of the many glorious moments in Peter's life, beginning with the day he was called from his nets along the Sea of Galilee to become a fisher of men for Jesus.



The New Testament clearly shows Peter as the leader of the apostles, chosen by Jesus to have a special relationship with him.he was privileged to witness the Transfiguration, the raising of a dead child to life, and the agony in Gethsemane. His mother-in-law was cured by Jesus. He was sent with John to prepare for the last Passover before Jesus' death. His name is first on every list of apostles.

And to Peter only did Jesus say, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven" (Matthew 16:17b-19).

But the Gospels prove their own trustworthiness by the unflattering details they include about Peter. He clearly had no public relations person. It is a great comfort for ordinary mortals to know that Peter also has his human weakness, even in the presence of Jesus.

He generously gave up all things, yet he can ask in childish self-regard, "What are we going to get for all this?" (see Matthew 19:27). He receives the full force of Christ's anger when he objects to the idea of a suffering Messiah: "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do" (Matthew 16:23b).

Peter is willing to accept Jesus' doctrine of forgiveness, but suggests a limit of seven times. He walks on the water in faith, but sinks in doubt. He refuses to let Jesus wash his feet, then wants his whole body cleansed. He swears at the Last Supper that he will never deny Jesus, and then swears to a servant maid that he has never known the man. He loyally resists the first attempt to arrest Jesus by cutting off Malchus' ear, but in the end he runs away with the others. In the depth of his sorrow, Jesus looks on him and forgives him, and he goes out and sheds bitter tears. The Risen Jesus told Peter to feed his lambs and his sheep (John 21:15-17).

Paul (d. 64?) If the most well-known preacher today suddenly began preaching that the United States should adopt Marxism and not rely on the Constitution, the angry reaction would help us understand Paul's life when he started preaching that Christ alone can save us. He had been the most pharisaic of Pharisees, the most legalistic of Mosaic lawyers. Now he suddenly appears to other Jews as a heretical welcomer of Gentiles, a traitor and apostate.

Paul's central conviction was simple and absolute: Only God can save humanity. No human effort—even the most scrupulous observance of law—can create a human good which we can bring to God as reparation for sin and payment for grace. To be saved from itself, from sin, from the devil, and from death, humanity must open itself completely to the saving power of Jesus.

Paul never lost his love for his Jewish family, though he carried on a lifelong debate with them about the uselessness of the Law without Christ. He reminded the Gentiles that they were grafted on the parent stock of the Jews, who were still God's chosen people, the children of the promise.

Reflection

We would probably go to confession to Peter sooner than to any of the other apostles. He is perhaps a more striking example of the simple fact of holiness. Jesus says to us as he said, in effect, to Peter: "It is not you who have chosen me, but I who have chosen you. Peter, it is not human wisdom that makes it possible for you to believe, but my Father's revelation. I, not you, build my Church." Paul's experience of the risen Jesus on the road to Damascus was the driving force that made him one of the most zealous, dynamic, and courageous ambassadors of Christ the Church has ever had. But persecution, humiliation, and weakness became his day-by-day carrying of the cross, material for further transformation. The dying Christ was in him; the living Christ was his life.

(<https://www.franciscanmedia.org/saint-of-the-day/saints-peter-and-paul/>)

On-Line BANKING information for DONATIONS/SUNDAY COLLECTIONS:

Name: St. Dominic's Church Account Type: Chequeing
Transit Number: 09616 Account Number: 78101019 Currency: BBD
Institution: FCIB First Caribbean International Bank Ltd. Branch: Rendezvous

